

# ST. JAMES EPISCOPAL CHURCH

## THE SEVENTH SUNDAY OF EASTER

10:45 a.m., May 16, 2021

### HOLY COMMUNION

*All directions about standing and kneeling are for those who are able.*

*Singing is allowed while wearing a mask.*

#### PRELUDE

*Interpretations on "Hyfrydol"*

**ARR. DAVID CHERWIEN**

*The People stand as the ministers enter.*

#### THE PROCESSION

#### OPENING ACCLAMATION

*Minister of the Word*  
*People*

Grace and peace in the name of Christ.  
**Thanks to be God.**

#### SONG OF PRAISE

*Alleluia! Sing to Jesus*

**HYFRYDOL**

*Alleluia! Sing to Jesus! His the scepter, his the throne;  
Alleluia! His the triumph, his the victory alone;  
Hark! The songs of peaceful Zion thunder like a mighty flood!  
Jesus out of every nation hath redeemed us by his blood. (stanza 1)*

#### WELCOME

*Minister of the Word*  
*People*  
*Minister of the Word*

God be with you.  
**And also with you.**  
Let us pray.

## THE COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

ACTS 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader*        The Word of the Lord.    *or*    Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

### THE RESPONSE

*Spoken in unison*

PSALM 1

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!  
2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.  
3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.  
4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

## THE SECOND LESSON

1 JOHN 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*The lector concludes the reading and the People respond: Thanks be to God.*

*Please stand.*

THE GOSPEL MUSIC     *Hail, Thou Once Despised Jesus*

IN BABILONE

*Jesus, hail! Enthroned in glory, there forever to abide;  
All the heavenly hosts adore thee, seated at thy Father's side.  
There for sinners thou art pleading; there thou dost our place prepare;  
Ever for us interceding, till in glory we appear. (stanza 3)*

*To honor the teachings of Jesus, all turn to face the Gospel procession.*

THE GOSPEL

JOHN 17:6-19

*Deacon*     The Holy Gospel of our Savior Jesus Christ according to John.  
*People*     **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you

gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Deacon*        The Gospel of our Savior.  
*People*        **Praise to you, Lord Christ.**

*The People are seated at the invitation of the Preacher.*

**THE SERMON**

**MADISON BISHOP, PREACHER**

*Silence is observed following the sermon.*

**THE NICENE CREED**

*All*            **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and  
 is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

**FROM “FEASTING ON THE WORD”**

<i>Reader</i>	Let us pray for the world and ask that we may be given the grace to be faithful disciples of Jesus.
<i>People</i>	<b>May we be like trees planted by streams of water.</b>
<i>Reader</i>	Holy God, this world is peopled by those who delight in your teachings and those who scoff at your ways. Guide us to meditate on you day and night, That we may be an influence for good in the world.
<i>People</i>	<b>May we be like trees planted by streams of water.</b>
<i>Reader</i>	We pray for the people and the leaders of the world in all our diversity. Sanctify them in your truth, that there may be peace and harmony on earth.
<i>People</i>	<b>May we be like trees planted by streams of water.</b>
<i>Reader</i>	We pray for those who are sick or suffering, that they may know your protection and care. through our faithful service.
<i>People</i>	<b>May we be like trees planted by streams of water.</b>

*Reader* We pray for our church,  
That by the marriage of your grace and our faith  
we may serve you and our neighbors.

*People* **May we be like trees planted by streams of water.**

*Reader* We pray for Earth itself, your marvelous creation.  
Inspire and help us to be the good stewards  
that you ask us to be, now and for the future.

*People* **May we be like trees planted by streams of water.**

*Reader* Make holy all for which we pray —  
The poor, the infirm, the church, the world —  
for holiness and wholeness come from you.  
Receive these prayers both spoken and unspoken,  
for we are yours. **Amen.**

## **WE CONFESS OUR SINS**

*Minister of the Word* Let us confess our sins to God. (*Silence is kept.*)

*Minister of the Word and People*

**God of all mercy, we confess that we have sinned  
against you, opposing your will and people in our  
lives. We have denied your goodness in each other, in  
ourselves, and in the world you have created. We  
repent of the evil that enslaves us, the evil we have  
done, and the evil done on our behalf. Forgive,  
restore and strengthen us through your Savior Jesus  
Christ, that we may abide in your love and serve only  
your will. Amen.**

*Minister of the Word* Almighty God have mercy on us, forgive us all our sins  
through the grace of Jesus Christ, strengthen us in all  
goodness, and by the power of the Holy Spirit keep us in  
eternal life.

*People* **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

ANNOUNCEMENTS

# THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

*Simple Gifts*

ARR. PATRICIA SANDERS COTA

## THE PRAYER OF REMEMBRANCE

*Minister of Reserved Sacrament*  
*People*

God be with you.  
**And also with you.**

*Minister of Reserved Sacrament*

Let us pray.  
Almighty Father, whose dear Son, on the night before He suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive in thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever.  
**Amen.**

*People*

## THE LORD'S PRAYER

*Celebrant*  
*All*

And now as our Savior Christ has taught us, we are bold to say:  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## INVITATION TO COMMUNION

*Minister of Reserved Sacrament*

The Gifts of God for the People of God.

MUSIC AT COMMUNION

*Lord of the Dance*

ARR. JASON W. KRUG

## SPIRITUAL COMMUNION

*Spiritual Communion is the devotional practice of asking to receive the inward and spiritual grace of Holy Communion when circumstances impede us from actually receiving the consecrated bread and wine.*

*All*            **Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. Amen.**

## POST COMMUNION PRAYER

*Minister of Reserved Sacrament and People*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ your savior. Amen.**

## CLOSING MUSIC

*Crown Him with Many Crowns*

## DIADEMATA

*Crown him with many crowns, the Lamb upon his throne;  
Hark! How the heavenly anthem drowns all music but its own;  
Awake my soul, and sing of him who died for thee,  
And hail him as thy matchless King through all eternity.*

*Crown him the Lord of heaven, enthroned in worlds above;  
Crown him the King, to whom is given the wondrous name of Lord.  
Crown him with many crowns, as thrones before him fall,  
Crown him, ye kings with many crowns, for he is King of all. (stanzas 1 & 4)*



## GRACE AND DISMISSAL

*Minister of Reserved Sacrament*      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

*People*      **Amen.**

*Minister of Reserved Sacrament*      Go forth in Jesus' Way of Love.

*People*      **Thanks be to God.**

### SERVICE PARTICIPANTS

Danny Blair, Minister of the Word  
Rick Milhon, Minister of the Reserved Sacrament  
The Rev. Jeff Roper, Deacon  
Madison Bishop, Preacher  
David Johnson, Verger  
Suzanne Laycock and Robin Henry, Readers  
Marlene Hallstrom, Organist and Director of Music  
St. James Handbell Choir  
Deb Bagby, Usher  
Derek Landwehr, Videographer

### MUSIC NOTES

Interpretation on "Hyfrydol." *Arr. David Chernien; ©1983 AMSI; performed by permission OneLicense #A-721636.*

Alleluia! Sing to Jesus. *Author W. Chatterton Dix (1866); tune: Hyfrydol; composer: Rowland H. Prichard (1830); text and tune are in the public domain.*

Hail, Thou Once Despised Jesus. *Author John Bakewell (1757); tune: In Babilone; source: Dutch Traditional Melody, 1710; text and tune are in the public domain.*

*Simple Gifts. Arr. for handbells by Patricia Sanders Cota; ©1996 Agape, a division of Hope Publishing Co.; performed by permission OneLicense #A-721636.*

Lord of the Dance. *Arr. for handbells by Jason W. Krug; ©2021 Agape, a division of Hope Publishing Co.; performed by permission OneLicense #A-721636.*

Crown Him with Many Crowns. *Author: Matthew Bridges (1851); tune: Diademata; composer: George J. Elvey (1868); text and tune are in the public domain.*

## CONGRATULATIONS TO OUR GRADUATES

We're proud of you and  
can't wait to hear about your next adventures.



Photo by [Keith Luke](#) on [Unsplash](#)

### HIGH SCHOOL GRADUATES

Jayden Brookins  
Olivia Laycock  
Katie Seminoff

### COLLEGE GRADUATES

Jose Alonso-Hernandez  
Paul Leeker  
Gracie Moore

## PRAYERS

**Pray for those serving in the military:** Alexis (Lexi) Reed, Will Corkins, and J. David Anderson-Lusk.

**Pray for those who have died:** Don Yoder; Marsha Bacon; Nancy Rollins; Christopher "Chris" Erickson, son of Jennifer and Mark Erickson; David T. Childs; The Rev. Wayne Blakely; Jeff Gibson, (son of Deacon Barbara Gibson); Larry Edwin Rahal (father of Nancy Carroll); and Caroline Rudnick-Rowley (wife of Bruce, mother of William and Madeline).

**Pray for those who are in trouble, sorrow, need, sickness or any other adversity:** Pray for Vince Nix, the son-in-law of Buck and Gladys Alley. Pray for Marge Rine, her son Wes, and the rest of their family. Pray also for Dal Harrison, her husband Rick, and their family. Pray for Joan Janzen and her daughter, Catherine. Please continue in your prayers for the recovery of Gary, Bill, and Pete. Lift up all people with COVID-19 and all health care workers. Please pray for Pam; LouAnn M.; Jayne; Iola; Martha; Betty; Gus; Jessica; Bob; Joe; Jean; Jerry; Teresa; Larry S.; Jan and Joan; Mary; Joann and Mike and their granddaughter, George; George II; Christina; Bill; Floyd; Gene; George; Jean; Jan and family; Ashley and Tucker; Carly, granddaughter of Delmar and Mary Klocke; Tom Tadtman, brother of Marilyn Milhon; Ann Gilson, mother-in-law of Mother Christine; Gloria Tilford; Cindy, daughter of Judy Thompson; and Cathy.

All members of our parish community are asked to pray for everyone on our prayer list. To share your prayers of thanksgiving (births, weddings, new jobs, anniversaries, etc.), to notify us that someone you love is serving in the military, to share that you or someone you love is suffering, or to tell us of a death, please call 316-683-5686 or email [office@stjameswichita.org](mailto:office@stjameswichita.org).

## ANNOUNCEMENTS

We will celebrate Pentecost at St. James on Sunday, May 23, with an outdoor service at 10:45 a.m. (weather permitting). As is our custom, the first reading (Acts 2: 1-21) will be read in various languages to simulate the action of the reading. All who are comfortable reading in a foreign language are invited to participate in the reading. Copies of the readings are available through the church, and you may pick one up at the front desk on a Sunday morning or during the week or contact the office to request a copy and receive instructions. We look forward to a very festive Pentecost celebration this year!

## WELCOME

If you are new to St. James (within the last two years), we'd love to invite you to our virtual Newcomer Network! Groups will meet at 7 p.m. today (May 16) and May 23. To keep the groups small, you must RSVP. Please email or call Chelsea Whipple, our director of programs, at [formation@stjameswichita.org](mailto:formation@stjameswichita.org) or 993-4672 for more information and to RSVP.

Please be sure to grab a welcome card at the front desk when you pick up your bulletin.

If you're a first-time visitor, we have a welcome bag for you at the entrance to the sanctuary.

We produce a weekly eTower newsletter and invite you to sign up for it on our website, [www.stjameswichita.org](http://www.stjameswichita.org) or by calling or emailing the church at 316-683-5686 or [office@stjameswichita.org](mailto:office@stjameswichita.org).



### ST. JAMES EPISCOPAL CHURCH

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