

ST. JAMES EPISCOPAL CHURCH

PENTECOST SUNDAY

10:45 a.m. May 23, 2021

HOLY EUCHARIST: RITE TWO

All directions about standing and kneeling are for those who are able.

Singing is allowed while wearing a mask.

PRELUDE

*Ezek'el Saw the Wheel
Legend
Nature's Praise of God*

SPIRITUAL
PYOTR ILYICH TCHAIKOVSKY
LUDWIG VAN BEETHOVEN

The People stand as the ministers enter.

PROCESSIONAL MUSIC

Hail Thee, Festival Day

SALVE FESTE DIES

*Refrain: Hail thee, festival day! Blest day that art hallowed for ever,
Day when the Holy Ghost shone in the world with God's grace.*

*Lo, in the likeness of fire, on those who await his appearing,
He whom the Lord foretold suddenly, swiftly descends: (Refrain)*

*Praise to the Spirit of Life, all praise to the fount of our being,
Light that dost lighten all, life that in all dost abide: (Refrain)*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. **Amen.**

GLORIA *Spoken*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

Reader A reading from The Book of Acts.

Acts will be read in various languages to simulate the first Pentecost.

THE FIRST LESSON

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' ”

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

Spoken in unison

PSALM 104:25-35, 37

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

After the Gospel, the Deacon says

Deacon The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. CHRISTINE GILSON

Silence is observed following the sermon.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of earth and heaven.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

THE PRAYERS OF THE PEOPLE

FROM “FEASTING ON THE WORD”

Reader Let us pray for the church, the world, and all in need, saying,
Hear us, O God, your mercy is great.

Reader In gratitude for all that you have done for us, Holy God, we pray:
For the people of God in every land;
for those who continually teach the faith;
for witnesses who by their example show your steadfast love;
for all who are estranged from the church;
and for the strength to walk in your ways
and observe your command;

People **Hear us, O God, your mercy is great.**

Reader For nations, communities, and families torn by violence;
for leaders and protesters, for managers and visionaries;
for dictators and peacemakers;
for the allies of our nation and for our enemies;
especially today for the people of [insert contemporary concerns];

People **Hear us, O God, your mercy is great.**

Reader For Earth and its riches;
for soil and wetlands, trees, bushes, rivers and lakes, oceans and air;
and for all the peoples who inhabit this great creation;
for the ability to choose life for all creatures
and to honor the welfare of generations to come;

People **Hear us, O God, your mercy is great.**

Reader For all people who are victims of injustice;
for those who are unemployed or underemployed;
for those living on the streets of our cities;
for everyone affected by divorce;
for people struggling with addiction, anger, fear, or illness;
for all who have asked this congregation for prayer;
for those we name now aloud or in our hearts [silence];

People **Hear us, O God, your mercy is great.**

Reader For this community of faith;
for those who come to worship every week
and those who cannot come;
for the young and the old;
for newcomers and long-familiar faces;
for the newly baptized in every land;
for those who are seeking to know you;

People **Hear us, O God, your mercy is great.**

Reader For all else that this assembly is concerned with today,
named aloud or in our hearts [silence];

People **Hear us, O God, your mercy is great.**

Reader Thanksgiving for all the saints who served you in life
and whose proclamation of the gospel continues to renew the church;

People **Hear us, O God, your mercy is great.**

Reader Into your promises, we entrust all those
whose needs are known to us today
and those whose needs are only known to you.
Grant peace to all, through your Son, Jesus Christ, our Lord,
in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Celebrant Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

MUSIC AT THE OFFERTORY *Like the Murmur of the Dove's Song* **ALAN SMITH**

EUCCHARISTIC PRAYER A

Celebrant God be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; united peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the

God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say:
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

SPIRITUAL COMMUNION

Spiritual Communion is the devotional practice of asking to receive the inward and spiritual grace of Holy Communion when circumstances impede us from actually receiving the consecrated bread and wine.

All **Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. Amen.**

MUSIC AT COMMUNION *Andantino Tranquillo*

ANTON SIMON

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Celebrant *Let us pray.*

All **Eternal God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

CLOSING MUSIC *Holy Spirit, Ever Living*

ABBOT'S LEIGH

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit. Alleluia,
alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE *See, the Conquering Hero Comes*

GEORGE FREDERICH HANDEL

MUSIC NOTES

Hail Thee, Festival Day. *Author: Venantius Honorius Clementianus Fortunatus; ©public domain; Tune: Salve Feste Dies; Composer: Ralph Vaughan Williams; from the English Hymnal, 1906; Oxford University Press; performed by permission OneLicense #A-721636.*

Alleluia, Come Holy Spirit. *Text: Verse for Pentecost; Composer: Paul Bouman; ©Concordia Publishing House 1981; performed by permission OneLicense #A-721636.*

Like the Murmur of the Dove's Song. *Text: Carl P. Daw; Composer: Alan Smith; ©Oxford University Press 2007; performed by permission OneLicense #A-721636.*

Holy Spirit, Ever Living. *Text: Timothy Rees (1922); ©public domain; Tune: Abbot's Leigh; Composer: Cyril Taylor (1941); ©1942 Renewal 1970 by Hope Publishing Company; performed by permission OneLicense #A-721636.*

PRAYERS

Pray for those serving in the military: Alexis (Lexi) Reed, Will Corkins, and J. David Anderson-Lusk.

Pray for those who have died: Gloria Tilford; Donald Yoder; Marsha Bacon; Nancy Rollins; Christopher "Chris" Erickson, son of Jennifer and Mark Erickson; David T. Childs; The Rev. Wayne Blakely; Jeff Gibson, son of Deacon Barbara Gibson; Larry Edwin Rahal, father of Nancy Carroll; and Caroline Rudnick-Rowley, wife of Bruce, mother of William and Madeline.

Pray for those who are in trouble, sorrow, need, sickness or any other adversity:

Pray for Marge Rine, her son Wes, and the rest of their family. Pray also for Dal Harrison, her husband Rick, and their family. Pray for Joan Janzen and her daughter, Catherine. Please continue in your prayers for the recovery of Gary, Bill, and Pete. Lift up all people with COVID-19 and all health care workers. Please pray for Pam; LouAnn M.; Jayne; Iola; Martha; Betty; Gus; Jessica; Bob; Joe; Jean; Jerry; Teresa; Larry S.; Jan and Joan; Mary; Joann, Mike and their granddaughter, George; George II; Christina; Bill; Floyd; Gene; George; Jean; Jan and family; Tucker; Ashley and Taylor; Carly, granddaughter of Delmar and Mary Klocke; Tom Tadtman, brother of Marilyn Taylor; Cindy, the daughter of Judy Thompson; Cathy; Joe Tanner; and Kam.

All members of our parish community are asked to pray for everyone on our prayer list. To share your prayers of thanksgiving (births, weddings, new jobs, anniversaries, etc.), to notify us that someone you love is serving in the military, to share that you or someone you love is suffering, or to tell us of a death, please call 316-683-5686 or email office@stjameswichita.org.

ANNOUNCEMENTS

Would you like to volunteer as one of the people who greeted you or helped you find your seat today? We desperately need ushers, greeters and readers. If you would like to help welcome people back to St. James or read during services, please contact Peggy Johnson at johnsonorganist@gmail.com.

Aliaa Malang Rillema, the grandson of Necia and Paul Rillema, will graduate May 25 from East High School.

CHILDREN AND YOUTH

Mark your calendars for our next Children's Chapel at 10:45 a.m. June 6.

VBS needs volunteers! Come be a part of the adventure this summer as we welcome our kids back to enjoy in-person VBS. There are many opportunities in which your skills will meet our needs. VBS is 6 p.m. to 8:15 p.m. June 21 to 24. Volunteers will need to be present about 5:30 p.m. every evening. There will be a mandatory volunteer orientation at 6:30 p.m. on June 16. All volunteers will need to be trained in Safeguarding God's Children before VBS. Email Chelsea if interested, formation@stjameswichita.org

FOR OUR NEWCOMERS

Our last Newcomer Network meetup is at 7 p.m. today. If you are new to St. James, we'd love for you to join us. The Zoom group is open to people who have been at St. James two years or less. Please email or call Chelsea at formation@stjameswichita.org or 316-993-4672 for more information and to RSVP.

Please be sure to grab a welcome card at the front desk when you pick up your bulletin.

If you're a first-time visitor, we have a welcome bag for you at the entrance to the sanctuary.

We produce a weekly eTower newsletter and invite you to sign up for it on our website, www.stjameswichita.org or by calling or emailing the church at 316-683-5686 or office@stjameswichita.org.



SERVICE PARTICIPANTS

The Rev. Christine Gilson, Celebrant and Preacher

The Rev. Jeff Roper, Deacon

Jay Price, Verger

Marlene Hallstrom, Organist and Music Director

Diane Schawe and Rick Milhon, Readers

St. James Choir

Brass Ensemble: Erin Liu, trumpet; Michael Dawson, trombone;

Owen White, euphonium; and Lucas Hulett, tuba

Paul Rillema, Usher

St. James Altar Guild

Derek Landwehr, Videographer



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